

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant Korea Trade Promotion Center		2. Registration No. 1619
3. Nature of material ( <i>A concise account of the nature of the propaganda material filed</i> ) Magazine and newsletter reporting on Korean business and economy; Korean products available for purchase; information on Expo '93		
4. Title of material, if any KOTRA Trade News; Korea Trade & Business; Korea Trade; Expo '93; How to Trade with Korea; Guide to the Korean Import Market	5. Name of foreign principal on whose behalf this material was transmitted. Korea Trade Promotion Corp. Seoul, Korea	
6. Means of transmission Mail or by hand	7. Dates of transmission 21st of each month	8. Total copies transmitted 200 each
9. List addresses from which this material was transmitted:  Korea Trade promotion Center 460 Park Avenue, Suite 402 New York, N.Y. 10022		10. List states and territories of the United States to which material was transmitted: Maine, New Hampshire, Vermont, Mass., Rhode Island, Conn., N.Y., N.J., Penna., Del., West Virginia, and Kentucky
11. Types of recipients ( <i>Give number of organizations in each group</i> )  Libraries _____ Public officials 18 Newspapers 7 Press services of associations _____ Educational institutions 1 Civic groups U.S. businesses (1000) Other ( <i>specify</i> ) _____		12. List names and addresses of persons or organizations receiving 100 copies or more:  Copies limited to one per person or organization
13. If the material transmitted was a film or radio or television script, furnish the following information:  Name of station, organization, or theater using (including city and state)      Date or dates broadcast or shown      Estimated attendance (for film(s))  - Not applicable -		
14. Have two copies of this material been filed with the Department of Justice? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
15. Has this material been labeled as required by the act? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
Date of report May 1992	Name and title Yong Jip Kim, Executive Director	Signature Y. J. Kim